

Mohammedan Law

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Mohammedan Law

original source of Muslim Law, religion and culture, and also of the social, moral and other values, of Muslim Society. It is remarkable for its simplicity and practicability. Muslims in India are governed by their personal law: Mohammadan Law. To the students of Law, a study of this is a sine qua non as it

MOHAMMEDAN LAW

Mohammedan Law – Marriage in Muslim Law Like other religions in India, Islam is also a strong advocate of marriage. It is said that there is no celibacy in a Muslim marriage. Marriage, in India, is a social need through which families are created.

Mohammedan Law - Marriage in Muslim Law: Muslim Marriage

Mohammedan law. (a) the guardians can validly enter into a contract of marriage on behalf of their wards. (b) the guardians of a female only can validly enter into a contract of marriage on behalf of the female. (c) the guardians of a male only can validly enter into a contract of marriage on behalf of the male.

Mohammedan Law - Law a to z

Mohammedan Law. MOHAMMEDAN LAW To Mohammedans much of Mohammedan law is at least as sacred as are the texts of the Shastras to Hindus. The sources of Mohammedan law, its growth and progress, and how it has come to divide into two schools and some sub-schools are set out in the article discussing ISLAMIC LAW (q.v.).

Mohammedan Law - wife, marriage, husband, sister, sons ...

MOHAMMEDAN LAW A system of native law prevailing among the Mohammedans in India, and administered there by the British government Related Legal Terms & Definitions HINDU LAW The system of native law prevailing among the Gentoos, and administered by the government of...

Definition of MOHAMMEDAN LAW • Law Dictionary • TheLaw.com

Though Muhammadan law in India is not codified, yet, some aspects of Muhammadan law have been regulated by Acts of Legislature. The Shariat Act, 1937, the Dissolution of Muslim Marriage Act, 1939, the Mussalman Wakf Validating Acts, 1913, and 1930, are some instances of such legislataion. 8. Justice, Equity and Good Conscience:

What are the Sources of Muhammadan Law?

In the Mohammedan Law there is no presumption, as in the Hindu Law, that the acquisitions of several members of a family living and messing together are for the benefit of the entire family.

Mohammedan Law - The Lawyers and Jurists

According to Mullah's Mohammedan Law charge of lian does not of itself terminate the marriage. The marriage continuous until the decree is passed. In this case where husband made allegation against his wife of adultery, so in such a situation there is no alternative but to pass an order of separation (divorce).

Mohammedan Law - The Lawyers and Jurists

Mohammedan Laws. In case of difference the customary law generally prevails; but the precise terms of the jurisdictional laws should be studied as set forth for each province in Sir Roland Wilson's Digest. Rather important breaches have been made by legislation in the Mohammedan Law by Act 21 of 1850, which frees an apostate from forfeiture of his

Mohammedan Law in India: Its Origin and Growth

Mohammedan (also spelled Muhammadan, Mahommedan, Mahomedan or Mahometan) is a term for a follower of Muhammad, the Islamic prophet. It is used as both a noun and an adjective , meaning belonging or relating to, either Muhammad or the religion, doctrines, institutions and practices that he established.

Mohammedan - Wikipedia

Although Muslim law in India is uncodified, the Parliament has made some laws to regulate some Islamic practices. For example, the Muslim Personal Law (Shariat) Application Act, 1937 governs marriage, succession, and inheritance. The Dissolution of Muslim Marriages Act, 1939 is another law regulating certain divorce cases amongst Muslims.

Mohammedan Law: Sources of Muslim Personal Law In India

The portion of the fiqh applicable to Indian Muslims as personal law is termed Mohammedan law. Despite being largely uncodified, Mohammedan law has the same legal status as other codified statutes. The development of the law is largely on the basis of judicial precedent, which in recent times has been subject to review by the courts.

Law of India - Wikipedia

Mohammedan marriage and divorce (1) Mohammedan marriages, whether contracted before or after the commencement of this Act, shall be deemed to be valid marriages throughout Kenya, and the parties thereto shall, subject to the provisions of this Act, be entitled to any relief by way of divorce or otherwise which can be had, granted or obtained according to Mohammedan law, and such law shall apply accordingly.

MOHAMMEDAN MARRIAGE, DIVORCE AND SUCCESSION ACT

The Muhammadan law of pre-emption is a law of technicality, and the existence of the right depends upon the full and complete observance of formalities. Non-observance of any of the formalities will be fatal to the suit of pre-emption. The two essential formalities are called "two demands".

Pre-emption (Shuffa) under Muslim Law - Concept, Rights ...

The effects are apparent in many countries. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live.. The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife, or a concubine, must delay the final extinction of slavery ...

Listen to Our Heroes from the Past as they Explain Islam ...

There is nothing in the Mohammedan Law similar to adoption as recognized in Hindu system. The practice of adopting sons was a very important custom prevalent amongst Mohammedans in Pre-Islamic Arabia based on a sense of Comrade-Ship in arms in some instances. A son was adopted by contract with the parents.

Adoption in Islam Prohibited - Legal Service India - Law ...

Under Muslim law the divorce may take place by the act of the parties themselves or by a decree of the court of law. However in whatever manner the divorce is effected it has not been regarded as a rule of life. In Islam, divorce is considered as an exception to the status of marriage.

The Concept of Divorce under Muslim Law

Colonial era legislation relating to Muslim personal law, the Mohammedan Marriage and Divorce Ordinance 1941, was retained after independence. The legislation is mainly of a regulatory nature.

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